SHAKE AND BLEVINS SCHOLARSHIP <u>Due March 1</u>

Date:				
I. PERSONAL IN	FORMATION			
Name:				
(Last) Home Address:		(First)	(Middle	:)
Phone:				
Date of Birth:	Pla	ace of Birth:		
Residency (circle)	Indiana yes no Brownstown Township		son County yes no Hamilton Township ye	s no
History of residency:				
Father's Name: Address: Father's Occupation:				
Mother's Name: Address: Mother's Occupation:				
Number and ages of brot	hers and sisters:			
Marital status of applican	nt	If married	spouse's name	
Spouse's Occupation:				
Children: Number:		Ages:		
Military Service: Draft S	tatus	Have yo	u been in the service?	
If So Date of Service:				
PLACE A RECENT PHO	OTO IN THIS SPACE.			

II. EDUCATION							
Graduate or will graduate from High School							
Month Day Year							
List extra curricular activities in which you have participated in during your high school years.							
What special recognition's have you received (awards,offices,Etc.)?							
What college or school do you plan to attend?							
What course of study do you plan to follow?							
WHEN ALL OTHER PARTS OF THE APPLICATION ARE COMPLETE THE APPLICANT SHOULD TAKE IT TO HIS HIGH SCHOOL GUIDANCE DIRECTOR FOR THE FOLLOWING:							
A. A COMPLETE HIGH SCHOOL AND/OR COLLEGE TRANSCRIPT. B. AN APPRAISAL OF ACADEMIC AND PERSONAL QUALIFICATIONS PREPARED BY THE HIGH SCHOOL PRINCIPAL OR COUNSELOR OR COLLEGE ADVISOR (IF IN COLLEGE) ATTACHMENT OF THESE ARTICLES TO THIS PAGE OF THE APPLICATION.							
III. OUT OF SCHOOL ACTIVITIES							
List community, civic, and church activities in which you have participated.							
List offices held, awards, etc.							

List all part time or full item jobs held to date.							
Are you presently employed?	By whom?						
V. FINANCIAL RESOURCES							
Approximate sources of financial support	Amount						
 A. From parent's income or savings B. From student's savings C. From summer employment D. Awards or scholarships E. Other (list) 							
VI. REFERENCES							
ASK TWO ADULTS TO SUBMIT LETTERS OF RECOMMENDATION TO YOUR GUIDANCE DIRECTOR. THESE LETTERS WILL BE ADDED TO YOUR APPLICATION AT THE TIME THE HIGH SCHOOL TRANSCRIPT AND SCHOOL APPRAISAL IS ADDED.							
VII. AUTOBIOGRAPHICAL LETTER							
SUBMIT A LETTER OF NOT LESS THAN 300 WORDS IN YOUR OWN HANDWRITING SUMMARIZING YOUR ACTIVITIES, ACCOMPLISHMENTS, OBJECTIVES OF FURTHER EDUCATION AND ANY OTHER INFORMATION WHICH WOULD INDICATE YOUR GENERAL WORTHINESS AND/OR NEED FOR ASSISTANCE (USE ADDITIONAL PAPER AS NEEDED)							